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# Summer Reading Challenge Volunteers Application Form 2017

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| **Personal details:** |
| Full name:  | Date of Birth:  |
| Address:  |
| Postcode:  |
| Home telephone number:  | Mobile telephone number:  |
| Email address:  |

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| **If you are under 16 please ask your parent or guardian for permission to volunteer and ask them to fill in the details below:** |
| Signature:  | Full name:  |
| Relationship to Volunteer: |

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| **Please indicate which library you would be willing to volunteer at. You can put more than one choice – just number them in order of preference:** |
| Arnold |  | Beeston [after August] |  | Bingham |  |
| Carlton |  | Eastwood |  | Forest Town |  |
| Hucknall |  | Kirkby in Ashfield |  | Mansfield |  |
| Mapperley |  | Newark |  | Retford |  |
| Southwell |  | Stapleford |  | Sutton in Ashfield |  |
| West Bridgford |  | Worksop |  |  |  |

The personal information collected on this form will be processed on a computer to manage your application. If you do volunteer with us, your personal information will be retained whilst you are volunteering and used to keep in touch with you over the summer.

If we think you might be suited to the role, we’ll arrange to meet you for a short informal interview.

**If we have more applications than volunteer places available, we’ll use the statements below to help us select who to invite**

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| **Tell us why you would like to be a Summer Reading Challenge volunteer with Inspire Libraries:** |
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| **What skills and personal qualities do you have that might help you as a Summer Reading Challenge volunteer?**  |
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| **Referees:** |
| Please give the name and address of two referees. One from someone you know really well but **not a relative or partner** and the other, preferably, from your previous employer, school/college or someone who is willing to support your application. **If you are under 16 one of the referees must be from your school/college**. Please include an email address if possible. |
| **Referee 1** | **Referee 2** |
| Name:  | Name:  |
| Address:  | Address:  |
| Postcode:  | Postcode:  |
| Daytime telephone number:  | Daytime telephone number:  |
| Email address: | Email address: |
| Nature of relationship (e.g. former employer, teacher etc.)  | Nature of relationship (e.g. former employer, teacher etc.)  |

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| **Please answer the following questions (delete as appropriate). The Rehabilitation of Offenders Act does not apply in this instance:** |
| Have you **ever** pleaded guilty to or been convicted of a **criminal** offence? | Yes | No |
| Have you ever been bound over by a Court? | Yes | No |
| Have you ever been cautioned by the Police? | Yes | No |
| If you have answered yes to any of the above questions, please give details in the space below (these will be treated in the strictest confidence). Having a criminal record will not necessarily bar anyone from volunteering with Inspire. This will depend on the nature of the position and the circumstances and background of the offence. |
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| **Please let us know below if there are any days/dates/times you will be unable to volunteer during the school summer holidays 2017.** |
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| **Do you have any health conditions (e.g. allergies/ medication) that you feel we should be aware of, or any additional support you need to volunteer? Please state;** |
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| **Where did you find out about this volunteering opportunity? Please tick all that apply:** |
| Poster |  | Newspaper |  | Twitter |  |
| Facebook |  | Inspire Website |  | Word of mouth |  |
| School |  |  |
| Other (please state) |  |  |

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| Please return your completed application form by **Friday 19 May 2017**You can send the form by: |
| **Email** | volunteers@inspireculture.org.uk (include 'SRC volunteers' in subject line). |
| **Post** | Steve PowellDenman Public LibraryChurchgateRetfordNottsDN22 6PE |
| You can also hand it in at any Nottinghamshire library by: **Monday 15 May 2017**(to allow enough time for delivery using the internal mail). Mark the envelope **FAO Steve Powell**, **SRC Volunteering, Retford Library** |

**Completion of this form does not guarantee a volunteer interview**