

Mobile Library Routes 2023

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Day: Thursday** | | **Mobile: East** | | | **Route: 4** | |
| **Jan 26th** | **Feb 23rd** | | **Mar 23rd** | **Apr 20th** | | **May 18th** |
| **Jun 15th** | **Jul 13th** | | **Aug 10th** | **Sept 7th** | | **Oct 5th** |
| **Nov 2nd** | **Nov 30th** | |  |  | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Stop No.** | **Location** | **Stop Name** | **Arrive** | **Depart** |
| **1** | **Cropwell Bishop** | **Colston Rd (No 37(** | **10.00** | **10.20** |
| **2** | **Colston Bassett** | **Church, just past Post Office** | **10.30** | **10.40** |
| **3** | **Colston Bassett** | **Church gate Corner** | **10.45** | **11.00** |
| **4** | **Langar** | **Unicorn Pub** | **1120** | **11.35** |
| **5** | **Sutton** | **Main St, opp. Wooden garage** | **11.55** | **12.15** |
| **6** | **Sutton** | **Woodbine Cottage** | **12.50** | **13.00** |
| **7** | **Sutton** | **Poplar Farm** | **13.05** | **13.15** |
| **8** | **Sutton** | **Bruncott** | **13.20** | **13.30** |
| **9** | **Elton** | **Rige Farm cul-de-sac** | **13.35** | **13.50** |
| **10** | **Alverton** | **Old School** | **14.05** | **14.20** |
| **11** | **Flawborough** | **Bus Shelter** | **14.25** | **14.40** |

For information about requested titles or particular items of stock, please contact:

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